**Purchasing Division, Finance Department**
218-730-5340 | purchasing@duluthmn.gov
Room 120 | 411 West First Street | Duluth, Minnesota 55802
www.duluthmn.gov

**Addendum 2**
**Solicitation 26-99198**
**Hillside Sport Court, Playground & Site Improvements**

This addendum serves to notify all bidders of the following changes to the solicitation documents:

- Please see the attached documents below.

Please acknowledge receipt of this Addendum by checking the acknowledgement box within the solicitation at www.bidexpress.com.

Posted: March 11, 2026

HILLSIDE SPORT COURT PARK
**ADDENDUM NUMBER 2**

| | |
|---|---|
| DATE: | **March 11, 2026** |
| City of Duluth #: | **26-99198** |
| OWNER: | **City of Duluth,** 1532 W. Michigan St, Duluth MN 55806 |
| CONSULTANT: | **SAS+Associates** 219 West First Street, Suite 350 Duluth, MN 55802 |
| TO: | **Prospective Bidders** |

This Addendum forms a part of the Contract Documents and modifies the Bidding Documents dated February 18, 2026 with amendments and additions noted below.

Acknowledge receipt of this Addendum within the Bid Express solicitation. Failure to do so may disqualify the Bidder.

This Addendum consists of 2 pages and (3) Attachments; Sheet C5.0, Sheet L-1.0 & D-1.7

**CLARIFICATIONS**

1) The project bid due date has been changed **to Monday, March 16, 2026 at 2:00pm CT.**

2) The following psi ratings for fence posts and rails has been added to specification Section 32 31 13 – Chain Link Fences & Gates:

   PART 2 – PRODUCTS
   2.01 MATERIALS

   B. Line Posts - 10'-0" high line posts shall be black powder-coated steel pipe 2.5" O.D. Schedule 40 with a wall thickness of .203". Posts shall be fabricated from 50,000 psi steel with a Section modulus of 1.064 ***(for 10' line posts) and 30,000 psi for 4' line posts.***

   C. Top Rail - Top rail shall be 1-5/8" O.D. Schedule 40 pipe with a wall thickness of 0.14", black powder-coated ***30,000 psi*** steel. Continuous top rail on all fences as shown on drawings.

   D. Corner and Gate Posts - Corner and gate posts shall be 3" O.D. schedule 40 pipe, black powder-coated ***50,000 psi*** steel ***for 10' corner/ gate posts and 30,000 psi for 4' corner/ gate posts.***

3) Fence removals and new fence location has been clarified on Civil sheet C5.0.

4) Addition of Bid Item #39: Portable Restroom Enclosure (plan and details on sheet D-1.7)

   **Bid Item #39**
   **Portable Restroom Enclosure.** Includes providing drawings for approval, furnishing & installation of the enclosure and footings per the manufacturer's recommendation and details. Includes coordination of delivery, unloading and securing/storing on site. Also includes clean up and all related work. Measurement for payment will be on a lump sum basis.

5) Clarification of acceptable manufacturers for Portable Restroom Enclosure on sheet D-1.7.

6) No product / manufacturer equals have been pre-approved.

7) Swing Gate (detail 4/ D-1.6) to be powder coated yellow unless directed otherwise by Owner.

8) Question: *The detail #2 on D-1.6 is referenced to what page on the drawings?*
Response: Detail #2/ D-1.6 refers to the section of the playground underneath the slides, built into the hill (see attached sheet L-1.0 with highlighted section).

***ATTACHMENTS:***

***Revised sheets C5.0, L-1.0 and D-1.7 for clarification.***

**END OF DOCUMENT**

| SITE LEGEND AND NOTES | | |
|---|---|---|
| REF | DESCRIPTION | SYMBOL |
| 1 C3.0 | BITUMINOUS PAVEMENT | |
| 2 C3.0 | CONCRETE SIDEWALK - 4" | |
| 11 C3.0 | 10' CHAIN LINK FENCE | |

GSOC
1-800-252-1166

0' 10' 20' 40'

BENCHMARK
tnh
N=3346391.68
E=4844337.43
EL=924.96

EAST 8TH STREET

LIGHT POLE (SEE ELECTRICAL)

(EX-MH-107) RIM=920.41
N=3346449.88, E=4844382.73
(EX-D-2)E, 18" RCP OUT=916.81

(EX-D-2)W, 18" RCP IN=916.91

(EX-MH-103) RIM=918.70
N=3346424.24, E=4844417.17
(S-102)SE, 24" RCP OUT=908.66

(EX-MH-108) RIM=918.41
N=3346455.83, E=4844419.79
(EX-D-2)W, 18" RCP IN=909.86
(EX-D-3)SE, 24" RCP OUT=909.86

CONNECT TO EXISTING

ADJUST FRAME RING AND CASTING

ADJUST FRAME RING AND CASTING

SEE LANDSCAPE ARCHITECT FOR CHAIN LINK FENCE, STRIPING AND HOOP DETAILS

LIGHT POLE (SEE ELECTRICAL)

(EX-D-3) 24" RCP
142.61' @ 7.92%

(S-102) 24" RCP
173.26' @ 9.84%

LIGHT POLE (SEE ELECTRICAL)

LIGHT POLE (SEE ELECTRICAL)

LIGHT POLE (SEE ELECTRICAL)

LIGHT POLE (SEE ELECTRICAL)

(EX-MH-128) RIM=906.52
N=3346361.03, E=4844526.33
(EX-D-3)NW, 24" RCP IN=898.57
(D-100)NE, 12" CP IN=903.91
(EX-D-1)E, 15" RCP IN=898.57
(EX-D-3 (13)SE, 24" RCP OUT=898.57

(EX-MH-101) RIM=907.13
N=3346344.80, E=4844516.92
(S-100)NE, 8" VCP IN=897.13
(S-102)NW, 24" RCP IN=897.13
(EX-S-120)SW, 8" VCP IN=897.13
(S-101)SE, 24" RCP OUT=897.13

(D-100) 12" CP
133.81' @ 1.00%

(DESIGN 84-4020) (DETAIL 7/C3.0)
YD-100) RIM=908.77
N=3346454.60, E=4844621.99
(D-100)SW, 12" CP OUT=905.25

FIELD VERIFY GAS MAIN LOCATION

(EX-MH-100) RIM=912.21
N=3346668.35, E=4844803.77
(S-100)SW, 8" VCP OUT=904.46

(S-100) 8" VCP
432'40" @ 1.70%

CONNECT TO EXISTING

ADJUST FRAME RINGS AND CASTINGS
ADDITIONAL PRECAST RISER SECTION REQUIRED TO RAISE
PROPOSED STORM RIM=911.80'
PROPOSED SANITARY RIM=911.19'

BENCH PAD (SEE LANDSCAPE ARCHI)

PLAYGROUND (SEE LANDSCAPE ARCHITECT)

ADJUST FRAME RING AND CASTING

LIGHT POLE (SEE ELECTRICAL)

LIGHT POLE (SEE ELECTRICAL)

(CO-100) RIM=907.00
N=3346275.80, E=4844526.86
(D-101)SE, 6" PVC OUT=905.00

(D-101) 6" PVC SDR35
29.00' @ 1.00%

PROPOSED PAVILION (SEE LANDSCAPE ARCHITECT)

(EX-D-1)1 24" RCP
169.79' @ 9.87%

(EX-D-1)3 24" RCP
172.37' @ 8.24%

TEMPORARY CHAIN LINK FENCE CONTRACTOR TO PROVIDE

NORTH 5TH AVE EAST

CHAIN LINK FENCE (SEE LANDSCAPE ARCHITECT)

CHAIN LINK FENCE (SEE LANDSCAPE ARCHITECT)

(EX-MH-102) RIM=889.97
N=3346231.98, E=4844643.81
(S-101)NW, 24" RCP IN=880.37

(EX-CB-111) RIM=889.88
N=3346220.64, E=4844623.62
(EX-D-5)E, 18" RCP OUT=886.38

EAST 7TH STREET

(EX-D-4) 18" RCP
40.38' @ 5.61%

(EX-CB-110) RIM=889.50
N=3346280.56, E=4844676.94
(EX-D-4)SW, 18" RCP OUT=885.90

(EX-D-5) 18" RCP
34.05' @ 5.00%

(EX-D-6) 24" RCP
30.38' @ 8.10%

(EX-MH-109) RIM=889.96
N=3346246.54, E=4844655.18
(EX-D-3 (13)NW, 24" RCP IN=884.36
(EX-D-4)NE, 18" RCP IN=884.36
(EX-D-6)SE, 24" RCP OUT=884.36

(EX-CB-112) RIM=886.87
N=3346226.59, E=4844677.96
(EX-D-5)W, 18" RCP IN=885.29
(EX-D-6)NW, 24" RCP IN=881.91

S1 BENCHMARK
tnh
EL=891.50

S2 BENCHMARK
tnh
EL=889.97


Northland Consulting Engineers L.L.P.
1826 Minnesota Ave. West Suite #1
Duluth, Minnesota 55806
Ph: 218.727.3995
Fax: 218.727.4072
www.northlandengineers.com


# HILLSIDE SPORT COURT

CITY OF DULUTH

408 EAST 8TH STREET, DULUTH MN

Sheet Title: SITE PLAN

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly licensed Professional Engineer under the laws of the State of Minnesota.

02/17/26
Lic. No.55456
Engineer: ADAM ZWAK

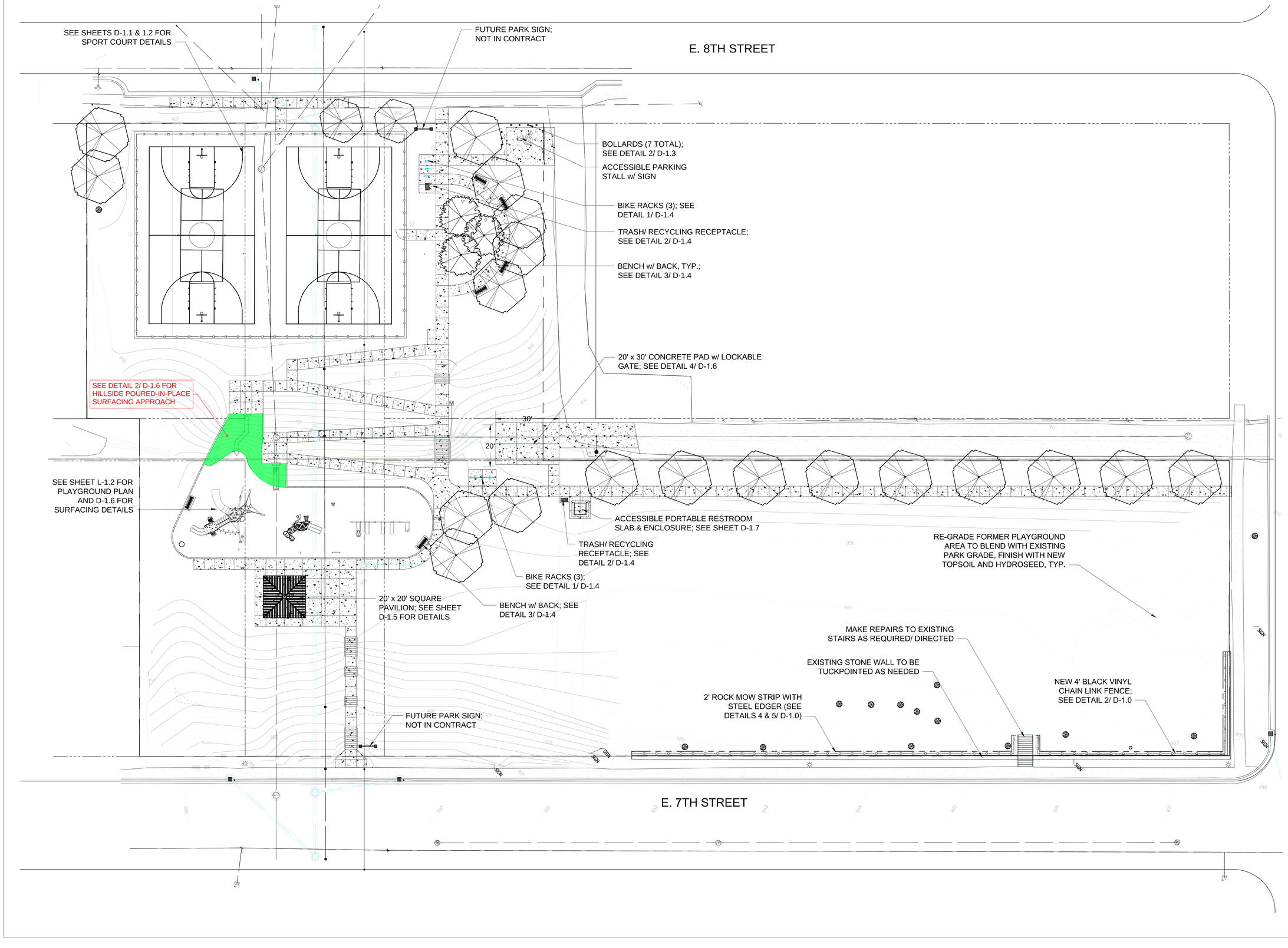
REVISIONS:

| | | |
|---|---|---|
| 1 | REV1 | 03/10/26 |

PROJECT: 23-600
CHECKED: TTP
DRAWN: DRH
DATE: 02/17/26

Sheet Title: SITE PLAN

Sheet Number: C5.0




Feb 9, 2026 - 10:54am
E:\S-T-P\23160 - Hillside Sport Court Park\017 - 23160 - Hillside Sport Court.dwg

SAS
LANDSCAPE ARCHITECTURE
+ ASSOCIATES
WWW.SASLANDARCH.COM
219 West First Street, suite 350
Duluth, MN 55802
(p) 218.391.1335
mail@saslandarch.com

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Issue Record/Revision

| Purpose | Date |
|---|---|
| | |

# HILLSIDE SPORT COURT PARK

408 EAST 8TH STREET
DULUTH, MINNESOTA

0 20' 40'
ONE INCH

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA

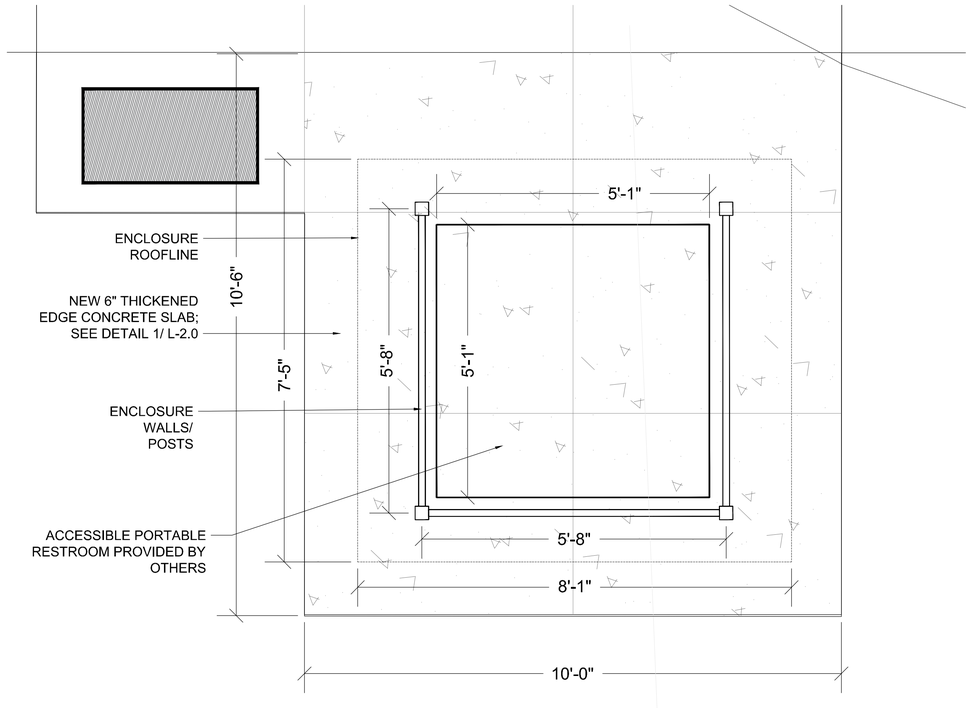
NAME: LUKE W. SYDOW
SIGNATURE:
DATE: 2.18.2026 LIC. No. 25866

Sheet Title
SITE PLAN

Date: 2/18/2026
Drawn By: AMA
Checked By: LWS

Project Number
23160

Sheet Number
L-1.0




# 1 ACCESSIBLE PORTABLE RESTROOM ENCLOSURE

SCALE: NOT TO SCALE

NOTE:

1. THESE DRAWINGS ARE FOR REFERENCE ONLY; FINAL DRAWINGS/ DETAILS WILL BE PROVIDED BY THE MANUFACTURER ONCE ORDER HAS BEEN PLACED.

2. POSTS TO BE POWDER COATED 'BUILDING BROWN' AND METAL ROOF TO BE 'HARTFORD GREEN' UNLESS OTHERWISE DIRECTED BY OWNER.

3. ENCLOSURE TO BE MANUFACTURED BY POLIGON OR PRE-APPROVED EQUAL; MUST MEET ALL DIMENSIONS AND SPECIFICATIONS SHOWN BELOW.

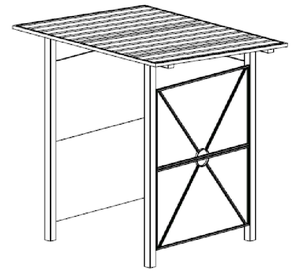
poligon®

PROJECT:

LOCATION:

BUILDING TYPE: PRV-H

ROOF TYPE: MULTI-RIB



DRAWING LIST:

| SHEET NUMBER | DRAWING DESCRIPTION |
|---|---|
| CS | COVER SHEET |
| 1 | ARCHITECTURAL ELEVATIONS |
| 2 | STRUCTURAL FRAMING PLAN |
| 3 | COLUMN LAYOUT |

**FABRICATOR APPROVALS:**
CITY OF PHOENIX, AZ APPROVED FABRICATOR #cos-2010
CITY OF LOS ANGELES, CA APPROVED FABRICATOR #15545
CITY OF RIVERSIDE, CA APPROVED FABRICATOR #SP06-0033
CITY OF HOUSTON, TX APPROVED FABRICATOR #470
CLARK COUNTY, NV APPROVED FABRICATOR #264
STATE OF UTAH APPROVED FABRICATOR 62008-14

**CERTIFICATES:**
MISSOURI COUNTY CERTIFICATE OF COMPETENCY NO. 16-1026.01
PCI (POWDER COATING INSTITUTE) #000 CERTIFIED

**MATERIALS:**

| DESCRIPTION | ASTM DESIGNATION |
|---|---|
| TUBE STEEL | A500 (GRADE B) |
| SCHEDULE PIPE | A53 (GRADE B) |
| PAINT PIPE | A519 |
| LIGHT GAGE COLD FORMED | A1003 (GRADE 50) |
| STRUCTURAL STEEL PLATE | A36 |
| ROOF PANELS (STEEL) | A653 |

**GENERAL NOTES:**
UNLESS NOTED OTHERWISE, THIS STRUCTURE WAS DESIGNED TO ONLY SUPPORT WHAT IS SHOWN ON THESE DRAWINGS. POLIGON MUST BE CONTACTED IF ANYTHING ELSE IS TO BE ATTACHED TO THIS STRUCTURE (WALLS, COLUMN WRAPS, RAILINGS, ETC.) SO THE DESIGN OF THIS STRUCTURE CAN BE REVIEWED AND POSSIBLY REVISED.

UNLESS NOTED OTHERWISE, THIS STRUCTURE WAS DESIGNED ASSUMING A SEPARATION BETWEEN ADJACENT SIDES OF STRUCTURE WITH AN EQUAL HEIGHT, EQUAL TO THAT CREATED WITH THE EAVE HEIGHT OF THIS STRUCTURE. IF THAT SEPARATION DOES NOT EXIST POLIGON MUST BE CONTACTED SO THE DESIGN OF THIS STRUCTURE CAN BE REVIEWED AND POSSIBLY REVISED.

STRUCTURAL STEEL SHALL BE DETAILED, FABRICATED, AND ERECTED IN ACCORDANCE WITH THE LATEST EDITION OF THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) SPECIFICATION MANUAL.

ALL WELDING IS PERFORMED BY AMERICAN WELDING SOCIETY CERTIFIED WELDERS AND CONFORMS TO THE LATEST EDITION OF AWS D1.1 OR D1.3 AS REQUIRED.

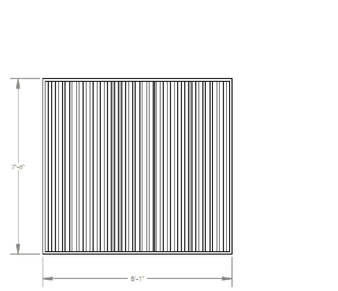
PARTS SHOWN MAY BE UPGRADED DUE TO STANDARDIZED FABRICATION. REFER TO THE SHIPPING BILL OF MATERIALS FOR POSSIBLE SUBSTITUTIONS.

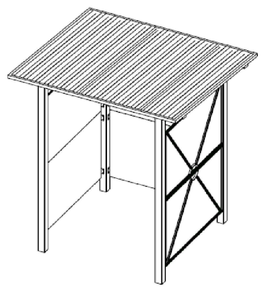
FOR PROPER FIELD INSTALLATION OF THE BUILDING IT IS RECOMMENDED THAT THE PRIMARY FRAME INSTALLER AND THE ROOF INSTALLER HAVE A MINIMUM FIVE (5) YEARS DOCUMENTED EXPERIENCE INSTALLING THIS TYPE OF PRODUCT.

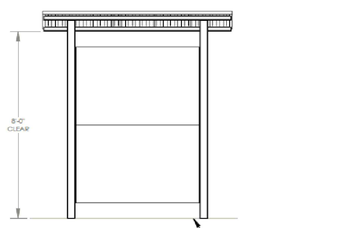
FOR PROPER FIELD INSTALLATION OF THE BUILDING IT IS RECOMMENDED THAT ELECTRIC WIRING, IF REQUIRED, BE RUN THROUGH THE STRUCTURAL MEMBERS BEFORE THE BUILDING IS ERECTED.

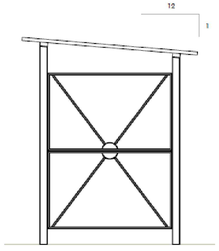
**STOP!!**
**NOT FOR CONSTRUCTION**
USE FOR PRELIMINARY PLANNING AND ESTIMATING ONLY

DRAWING: COVER SHEET
SCALE: 1:30
REVISION LEVEL: A
poligon® [616]399-1963 www.poligon.com by PORTERCORP
SHEET: CS





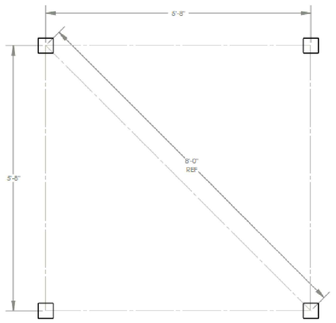




**GENERAL ROOF NOTES:**

1. METAL ROOFING:
   - 24 GAUGE
   - GALVALUME COATED
   - KYNAR 500 PAINTED
2. TRIM COLOR MATCHES ROOF
3. SEE POLIGON.COM FOR COLOR OPTIONS

**STOP!!**
**NOT FOR CONSTRUCTION**
USE FOR PRELIMINARY PLANNING AND ESTIMATING ONLY

DRAWING: ARCHITECTURAL ELEVATIONS
SCALE: 1:32
REVISION LEVEL: A
poligon® [616]399-1963 www.poligon.com by PORTERCORP
SHEET: 1




**BASEPLATE NOTES:**

1. POLIGON ENGINEERING WILL DETERMINE REQUIRED BASEPLATE DESIGN AFTER ENGINEERING PACKAGE IS ORDERED.
2. CUSTOMER MAY SUGGEST PREFERRED BASEPLATE DESIGN.

**STOP!!**
**NOT FOR CONSTRUCTION**
USE FOR PRELIMINARY PLANNING AND ESTIMATING ONLY

DRAWING: COLUMN LAYOUT
SCALE: 1:16
REVISION LEVEL: A
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SHEET: 3

SAS
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ISSUE RECORD/REVISION

| PURPOSE | DATE |
|---|---|
| REVISION #1 | 03.10.2026 |

HILLSIDE SPORT COURT PARK

408 EAST 8TH STREET
DULUTH, MINNESOTA

LANDSCAPE ARCHITECT SEAL #57966 MINNESOTA

SHEET TITLE
PORTABLE RESTROOM ENCLOSURE DETAILS

DATE: 2/18/2026
DRAWN BY: AMA
CHECKED BY: LWS
PROJECT NUMBER: 23160
SHEET NUMBER: D-1.7

Mar 09, 2026 - 5:01pm
P:\23160 - Hillside Sport Court Park\B17 - 23160 - Hillside Sport Court - ADDENDUM.dwg